

**Shelby County Fiscal Court
Meeting Agenda
September 16, 2025 10:00 am
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from September 2, 2025. – **Dan Ison, Judge Executive**
4. Shelby County Sheriff Proclamation. – **Dan Ison, Judge Executive**
5. Motion to approve the August 2025 Financial Statement. – **Sheila McGee, County Treasurer**
6. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
7. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
8. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
9. Motion to review and approve County Judge Executive to execute contracts/agreements from Estate Renovations (Wood Works) from the period of January 2024 to present. – **Dan Ison, Judge Executive**
10. Motion to approve \$500 donation to Finchville Fall Festival. – **Danny Eades, Magistrate**
11. Motion to solicit bids for a Land Usage Plan. – **Dan Ison, Judge Executive**
12. Motion to approve bid from Monarch Restoration for \$147,041.11 for the standing seam roof replacement at the animal shelter. – **Willie Lucas, Special Projects Director**
13. Motion for Judge Executive to execute contract with Monarch Restoration for \$147,041.11 for the standing seam roof replacement at the animal shelter. – **Dan Ison, Judge Executive**
14. Motion to introduce a first reading of Ordinance No. 10-7-07, Series 2025, to enact a Burn Ban Ordinance. – **Carrie McIntyre, County Attorney**
15. Motion to approve the surplus scrap of various materials and inoperable items from the Maintenance shed at the Detention Center. – **Sandra Ashcraft, County Jailer**

16. Motion to approve the surplus scrap of an Optiplex 7010-Windows 7 computer from the Detention Center. The item hasn't been used in several years and is too old to be of any use. – **Sandra Ashcraft, County Jailer**

17. Human Resources. – **Dan Ison, Judge Executive**

EMS

- Motion to approve Part-time, re-hire **John Trzcinski**, as Paramedic, with a pay rate of \$25.15/hour, which is aligned with our pay scale for part-time with ten years of experience. Motion to approve position and pay rate to be effective 9/19/2025.

18. Magistrates' Report.

19. Adjournment.

Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.